



Christ in You: the Priesthood of the Believer

Leviticus 8

April 2, 2016

Notes

We're going to look at Passover on April 9 -23. April 23 is the last class until June 4.

Leviticus 8:1-36 (NKJV)

¹ And the LORD spoke to Moses, saying: ² "Take Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread; ³ and gather all the congregation together at the door of the tabernacle of meeting."

⁴ So Moses did as the LORD commanded him. And the congregation was gathered together at the door of the tabernacle of meeting. ⁵ And Moses said to the congregation, "This is what the LORD commanded to be done."

⁶ Then Moses brought Aaron and his sons and washed them with water. ⁷ And he put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him; and he girded him with the intricately woven band of the ephod, and with it tied *the ephod* on him. ⁸ Then he put the breastplate on him, and he put the Urim and the Thummim in the breastplate. ⁹ And he put the turban on his head. Also on the turban, on its front, he put the golden plate, the holy crown, as the LORD had commanded Moses.

¹⁰ Also Moses took the anointing oil, and anointed the tabernacle and all that was in it, and consecrated them. ¹¹ He sprinkled some of it on the altar seven times, anointed the altar and all its utensils, and the laver and its base, to consecrate them. ¹² And he poured some of the anointing oil on Aaron's head and anointed him, to consecrate him.

¹³ Then Moses brought Aaron's sons and put tunics on them, girded them with sashes, and put hats on them, as the LORD had commanded Moses.

¹⁴ And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering, ¹⁵ and Moses killed *it*. Then he took the blood, and put *some* on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it. ¹⁶ Then he took all the fat that was on the entrails, the fatty lobe *attached to* the liver, and the two kidneys with

their fat, and Moses burned *them* on the altar. ¹⁷ But the bull, its hide, its flesh, and its offal, he burned with fire outside the camp, **as the LORD had commanded Moses.**

¹⁸ Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram, ¹⁹ and Moses killed *it*. Then he sprinkled the blood all around on the altar. ²⁰ And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat. ²¹ Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, **as the LORD had commanded Moses.**

²² And he brought the second ram, the ram of consecration. Then Aaron and his sons laid their hands on the head of the ram, ²³ and Moses killed *it*. Also he took *some* of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot. ²⁴ Then he brought Aaron's sons. And Moses put *some* of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. And Moses sprinkled the blood all around on the altar. ²⁵ Then he took the fat and the fat tail, all the fat that was on the entrails, the fatty lobe *attached to* the liver, the two kidneys and their fat, and the right thigh; ²⁶ and from the basket of unleavened bread that was before the LORD he took one unleavened cake, a cake of bread *anointed with* oil, and one wafer, and put *them* on the fat and on the right thigh; ²⁷ and he put all *these* in Aaron's hands and in his sons' hands, and waved them *as a wave offering* before the LORD. ²⁸ Then Moses took them from their hands and burned *them* on the altar, on the burnt offering. They *were* consecration offerings for a sweet aroma. That was an offering made by fire to the LORD. ²⁹ And Moses took the breast and waved it *as a wave offering* before the LORD. It was Moses' part of the ram of consecration, **as the LORD had commanded Moses.**

³⁰ Then Moses took some of the anointing oil and some of the blood which *was* on the altar, and sprinkled *it* on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

³¹ And Moses said to Aaron and his sons, "Boil the flesh *at* the door of the tabernacle of meeting, and eat it there with the bread that *is* in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.' ³² What remains of the flesh and of the bread you shall burn with fire. ³³ And you shall not go outside the door of the tabernacle of meeting *for* seven days, until the days of your consecration are ended. For seven days he shall

consecrate you. ³⁴ As he has done this day, so the LORD has commanded to do, to make atonement for you. ³⁵ Therefore you shall stay *at* the door of the tabernacle of meeting day and night for seven days, and keep the charge of the LORD, so that you may not die; for so I have been commanded.” ³⁶ **So Aaron and his sons did all the things that the LORD had commanded by the hand of Moses.**

Two Introductory Thoughts:

1. WE HAVE THE **HIGHEST** PRIEST.

Hebrews 7:1-3 & 14-17 (NKJV) –

¹ For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, ² to whom also Abraham gave a tenth part of all, first being translated “king of righteousness,” and then also king of Salem, meaning “king of peace,” ³ without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.... ¹⁴ For *it is* evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. ¹⁵ And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest ¹⁶ who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. ¹⁷ For He testifies:

*“You are a priest forever
According to the order of Melchizedek.”*

Psalm 110:1 & 4

(Psalm 110 is the most quoted Psalm in the NT with 110:1 being the most quoted verse of the Psalms.)

A Psalm of David.

¹ The LORD said to my Lord, “Sit at My right hand,
Till I make Your enemies Your footstool.”

⁴ **The LORD has sworn
And will not relent,
“You are a priest forever
According to the order of Melchizedek.”**

Mark 16:15-18

2. WE ARE A ROYAL PRIESTHOOD.

¹ Peter 2:9 (NKJV) – But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.

Revelation 5:10 (NKJV) –
 And have made us kings and priests to our God;
 And we shall reign on the earth.”

What did the Lord do to establish Aaron and his sons – PEOPLE / YOU– in His priesthood?

1. MOSES GATHERED THE COMMUNITY. (Lev. 8:1-4)

2. MOSES WASHED THE PRIEST. (Lev. 8:6-9)

Hebrews 4:13 (NKJV) – And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom *we must give account*.

Ephesians 5:25-28 (NKJV) – ²⁵ Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶ that He might sanctify and cleanse her with the **washing of water by the word**, ²⁷ that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. ²⁸ So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

Exodus 38:8 (NKJV) – He made the laver of bronze and its base of bronze, from the bronze mirrors of the serving women who assembled at the door of the tabernacle of meeting.

Galatians 3:27 (NKJV) – For as many of you as were baptized into Christ have put on Christ.

Garments of the High Priest

בגדי כהן הגדול



- מַצְנַת Turban
- צִיץ Crown
- אבני השֹׁהַם Onyx Stones
- כִּתְוֶנֶת חֹשֶׁבֶן Linen Tunic
- אֵפֹד Ephod
- אֲרִיִּים וְתֻמִּים Urim veTumim
- חֹשֶׁן מִשְׁפָּט Breastplate
- מַעֲלֵל חֲבֵלָה Blue Robe
- מַקְמוֹי וְהַב פִּמְסוֹי Golden Bells
- רִמְמוֹים Pomegranates
- מַכְסִּיִּים Linen Pants (not visible)
- צִיץ Crown (alternate design)

”You shall make holy garments for your brother Aharon, for honor and for glory.

And you shall speak to all the wise hearted, whom I have filled with the spirit of wisdom, and they shall make Aharon’s garments to sanctify him, so that he shall serve Me.

And these are the garments that they shall make: a choshen, an ephod, a robe, a tunic of checker work, a cap, and a sash. They shall make holy garments for your brother Aharon and for his sons to serve Me.

And you shall make a shosheplate of pure gold, and you shall engrave upon it like the engraving of a seal: Holy to HaShem.

And make for them linen pants to cover the flesh of their nakedness; they shall reach from the waist down to the thighs.” (Exodus 28:2-4, 36, 42)

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3. MOSES ANOINTED THE PLACE AND THE HIGH PRIEST.
(Lev. 8:10-13)

4. MOSES CLEANSED THE PRIEST USING A SIN OFFERING.
(Lev. 8:14-17)

5. MOSES DEDICATED THE PRIEST USING A WHOLE BURNT OFFERING. (Lev. 8:18-21)

***6. MOSES CONSECRATED THE PRIEST USING A RAM OF CONSECRATION.** (Lev. 8:22-29)*

The NASB, NIV and the NLT all call this the “ram of ordination.”

1 Corinthians 15:7-8 (NKJV) – ⁷ Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. ⁸ Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

The blood was purposefully applied!

7. MOSES ENLARGED THE PRIESTHOOD. (Lev. 8:30-36)

John 1:12-13 (NKJV) – ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.