



GATEWAY EQUIP

The Daughter's Zelophehad -- Claiming Your Inheritance

Petitioning Moses & G-d (Numbers 27:1-11)

Notes

Inheritance of Daughters (TLV)

27 The daughters of Zelophehad son of Hopher son of Gilead son of Machir son of Manasseh, of the families of Manasseh son of Joseph (the names of his daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah) 2 stood before Moses, Eleazar the kohen and the princes of the entire assembly at the entrance to the Tent of Meeting and said, 3 "Our father died in the wilderness. But he was not one of the followers banding together against Adonai with Korah, though he died for his own sin. Yet he had no sons. 4 Why should our father's name diminish from his family just because he had no son? Give to us property among our father's brothers."

The "Other" Tent of Meeting?

7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the Tent of Meeting. So it happened, everyone who sought Adonai would go out to the Tent of Meeting, which was outside the camp. 8 Whenever Moses went out to the tent, all the people would arise and stand, everyone at the door of his own tent, and look after Moses, until he had gone into the Tent. 9 After Moses entered, the pillar of cloud descended, stood at the door, and He would speak with Moses. 10 When all the people saw the pillar of cloud standing at the entrance of the Tent, they all rose up and worshipped, every man at the entrance of his own tent. 11 So Adonai spoke with Moses face to face, as a man speaks with his friend. Then he would return to the camp, but his servant

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Joshua, the son of Nun, a young man, did not leave the Tent.
(Exodus 33:7-11 TLV).

“Targum Onkelos translates the words *ohel mo’ed* [Tent of Meeting – Tent of Appointments] as *beit ulpana*, meaning a place of study. This, however, was not the sole purpose of the Tent; it was also for receiving the word of the Lord, as stated in the continuation of the above biblical text: “The Lord would speak to Moses face to face, as one man speaks to another. And he would then return to the camp” (Ex. 33:11). In other words, Moses set up a private, personal Tent of Meeting designed to serve anyone who “sought the Lord.” -- Dr. Meir Gruzman, Department of Talmud, Bar-Illan University Parashat Hashavua Study Center

Point #1: It’s good to KNOW when you are CALLED to stake a claim on your inheritance. Know when it’s the right time to “Go”!

The Talmud says: The daughters of Tzelafchad were wise women, for they presented their petition at the right time. (Talmud, Bava Batra 119b; Bamidbar Rabbah 21:11).

They laid out their case at the right time and to the point: – “Why should we be deprived our inheritance in Israel, the Land promised to us by G-d, because we are women”: 4Why should our father’s name diminish from his family just because he had no son? Give to us property among our father’s brothers.”

Point #2 -- You have a spiritual inheritance that will require intentionality. You will have to fight to make claim to it.

The 5 sisters laid claim to a physical inheritance (land). Open your spiritual eyes because we are ALSO talking about your spiritual inheritance.

Numbers 27:5-6 (TLV)

⁵ So Moses brought their issue before *Adonai*, ⁶ and *Adonai* spoke to Moses saying, ⁷ “The daughters of Zelophehad are right in saying you should give them property by inheritance among their father’s relatives. You are to turn over the inheritance of their father to them.”

SLAM DUNK IN THE HIGHEST COURT IN THE UNIVERSE!

Numbers 27:8-10 (TLV)

⁸ “Furthermore, you are to speak to *Bnei-Yisrael* saying: If a man dies without a son, you are to transfer his inheritance to his daughter. ⁹ If he has no daughter, you are to give his inheritance to his brothers. ¹⁰ If he has no brothers, you are to give it to his father’s brothers. ¹¹ If his father had no brothers, you are to give it to the nearest relative in his family that he might possess it. This is to be a legal statute for *Bnei-Yisrael*, just as *Adonai* commanded to Moses.”

Point #3 – When you have a sense of purpose and respond to your CALL, you’re given the grace (strength and the favor) and the protection to “GO” where you never thought you would ever “GO”.

⁴ Now there are various kinds of gifts, but the same *Ruach*. ⁵ There are various kinds of service, but the same Lord. ⁶ There are various kinds of working, but the same God who works all things in all

people. ⁷ But to each person is given the manifestation of the *Ruach* for the benefit of all. ⁸
(1 Corinthians 12:4-8 TLV)

... In other words... It's not all about me. The gifts you are given to help you in your purpose are for others. Your call and purpose are for others. No one lives in isolation. Our choices always impact others.

The bible is full of some really significant “GOs” – one I felt spoke to this story is the great CALL of G-d on Abraham in Genesis 12:1 ...

And the Lord said to Abram, "Go forth from your land and from your birthplace and from your father's house, to the land that I will show you."

Lech-Lecha, Lekh-Lekha, or **Lech-L'cha** -- לך-לך lek-ləḵā — Hebrew for "go!" or "leave!", literally "go for you" -- “go to you”. The fifth and sixth words in the weekly parashah or Torah portion. The parashah is the annual Jewish cycle of Torah reading. Lech-Lecha constitutes Genesis 12:1–17.

¹³ After you heard the message of truth—the Good News of your salvation—and when you put your trust in Him, you were sealed with the promised *Ruach ha-Kodesh*. ¹⁴ He is the guarantee of our inheritance, until the redemption of His possession—to His glorious praise! (Eph 1:13-14 TLV)

With joy ¹² we give thanks to the Father, who qualified you to share in the inheritance of the *kedoshim* (*holy ones or saints*) in the light. ¹³ He rescued us from the domain of darkness and brought us into the kingdom of the Son whom He loves. ¹⁴ In Him we have redemption—the release of sins. (Colossians 1:13-14 TLV)

²³ Whatever you do, work at it from the soul, as for the Lord and not for people. ²⁴ For you know that from the Lord you will receive the inheritance as a reward. It is to the Lord Messiah you are giving service. (Colossians 3:23-24 TLV)

¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled^L—sanctify for the cleansing of the flesh, ¹⁴ how much more will the blood of Messiah—who through the eternal Spirit offered Himself without blemish to God—cleanse our^L conscience from dead works to serve the living God? ¹⁵ For this reason He is the mediator of a new covenant, in order that those called may receive the promised eternal inheritance—since a death has taken place that redeems them from violations under the first covenant. (Hebrews 9:13-15)

³ Blessed be the God and Father of our Lord *Yeshua* the Messiah! In His great mercy He caused us to be born again to a living hope through the resurrection of Messiah *Yeshua* from the dead. ⁴ An incorruptible, undefiled, and unfading inheritance has been reserved in heaven for you. (1 Peter 1:3-4 TLV)

“I have brought You glory on earth by finishing the work you gave me to do.” – Yeshua Messiah praying to Abba, The Father, in John 17:4 (NIV).

Lech-Lecha! Go to You! Go fulfil and finish your G-d given purpose, bring Adonai to the world around you and live knowing you have an eternal inheritance!

What is the Ruach HaKodesh saying to you?